

## **ADDENDUM – RECONCILIATION ADVISORY COMMITTEE 30 AUGUST 2023**

### **10.1 Innovate Reconciliation Action Plan – Progress Report for April – July 2023**

<b>Responsible Branch:</b>	Community Development
<b>Responsible Directorate:</b>	Community
<b>Authority/Discretion:</b>	Executive/Strategic
<b>Voting Requirement:</b>	Simple Majority Required

#### **ADDITIONAL INFORMATION**

The report inadvertently referenced the period ‘June 2022 to August 2022’ in the paragraph preceding the information report table on page 8. The paragraph should read:

*“The 12 information reports that have been progressed from April 2023 to August 2023, are tabled below”.*

#### **RECOMMENDATION IMPLICATIONS**

The above does not change the Officer’s Recommendation.