| Bayswater  Application to keep more |                                                                                                                                                                           |             |  |  |  |  |  |  |  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|--|--|--|--|--|
| than t                              | wo dogs                                                                                                                                                                   |             |  |  |  |  |  |  |  |
| ,                                   |                                                                                                                                                                           | <del></del> |  |  |  |  |  |  |  |
| of                                  |                                                                                                                                                                           | _           |  |  |  |  |  |  |  |
| Phone                               | Email                                                                                                                                                                     | _           |  |  |  |  |  |  |  |
|                                     | ation for an exemption to be granted by the City of Bayswater as provided in g Act 1976 (as amended) in order to permit to keep the dogs referred to herein cribed below. | 1           |  |  |  |  |  |  |  |
| Please nrovide a la                 | vout of premises (please attach sketch to scale)                                                                                                                          |             |  |  |  |  |  |  |  |

| Road/street name:                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Size of lot: Buildings on lot:                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Fencing height: Fencing type:                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| How long have you resided at the above premises?                                                                                                                                                              |  |  |  |  |  |  |  |  |  |
| Are you the owner of the premises?                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| If you are not the owner of the premises described herein, please attach written approval of the owner or authorised agent of the said premises, to keep thereon the canines the subject of this application. |  |  |  |  |  |  |  |  |  |
| Breeds of dogs proposed to be kept:                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |
| Maximum number of female canines to be kept at any one time                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| Maximum number of male canines to be kept at any one time                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| How many dogs are kept at the above address at present?                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| Are you currently a financial member of any Association or Organisation of dog owners? If so, pleas state name and address of organisation.                                                                   |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
| For what reason do you wish to keep the above mentioned dogs?                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |

| Have you ever suffered a penalty of any kind regarding keeping of a dog or dogs? |                                |                                                 |                                   |                          |                                                                                        |                             |                                     |  |
|----------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------------|--------------------------|----------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|--|
|                                                                                  |                                |                                                 |                                   |                          |                                                                                        |                             |                                     |  |
| Complete f                                                                       | ull details of                 | each dog a                                      | already kept o                    | n the pre                | mises:                                                                                 |                             |                                     |  |
| BREED                                                                            | DOG'S<br>NAME                  | AGE                                             | COLOUR                            | SEX                      | STERILISED                                                                             | REG#                        | MICROCHIP#                          |  |
|                                                                                  |                                |                                                 |                                   |                          |                                                                                        |                             |                                     |  |
|                                                                                  |                                |                                                 |                                   |                          |                                                                                        |                             |                                     |  |
| Any addition                                                                     | onal Informat                  | ion:                                            |                                   |                          |                                                                                        |                             |                                     |  |
|                                                                                  |                                | -                                               | -                                 |                          | ominated premise<br>on to keep more th                                                 | -                           | •                                   |  |
| I am also a<br>above, as t<br>not make a<br>of the notice                        | to any data o<br>a decision wi | or information<br>th respect to<br>to herein ar | on contained to this applica      | in this ap<br>tion until | es to advise perso<br>plication form. The<br>at least 21 days a<br>int a report prepar | e City of B<br>Ifter the se | ayswater shall<br>rvice of the last |  |
| •                                                                                | •                              | •                                               | ,                                 |                          | aw or amend the<br>n 26 of the Dog A                                                   |                             | •                                   |  |
|                                                                                  | at the inform<br>se and misle  |                                                 |                                   | rue and o                | correct. I am awar                                                                     | e that it is                | an offence to                       |  |
| •                                                                                |                                |                                                 | e as per the (<br>t this fee is n | •                        | heduled fees and<br>dable.                                                             | d charges                   | to the City of                      |  |
|                                                                                  |                                |                                                 |                                   |                          | Date                                                                                   |                             |                                     |  |
| OFFICE U                                                                         | SE ONLY:                       |                                                 |                                   |                          | lised date:                                                                            |                             |                                     |  |
|                                                                                  |                                |                                                 |                                   |                          |                                                                                        |                             | _                                   |  |